



## ARCHERY WESTERN AUSTRALIA

## **EXECUTIVE COUNCIL MEETING**

## **MINUTES OF MEETING HELD ON Monday 19 February 2018**

**Present** Deonne Bridger President

Nick Towill Secretary
Lynne Greenham Medals / WPA

Carol Harvey KGSA

Nick Towill WASA/WPISC

Paul Meyer Gingin Shire Archers
Vacant Equipment Officer

Raoul Patel Yokine Archers

Guests: Rachelle Novak GinGin Shire Archers

**Apologies:** Jon-Paul Van Loenhout Vice President

Krissy Glover Exec Admin Manager / APA

Courtney Cowling Web Master / NPA

Elaine Treasurer
Kevin Cottier Recorder/BOM

Scott Seymour AOG Jo-Anne Barden AAC

Elizabeth Gardiner Archery Park Manager
Tom Wray Assistant Park Manager

Absent:

#### 1. OPENING

Chairperson Deonne Bridger declared the meeting open at 7.00pm.

# 2. MINUTES FROM PREVIOUS MEETING (15th January 2018)

**Motion:** Previous Minutes read and accepted

**Moved**: Paul Meyer **Seconded**: Lynne Greenham

Vote: Passed

## 3. BUSINESS ARISING FROM THE PREVIOUS MINUTES.

Nil





#### ARCHERY WESTERN AUSTRALIA

#### 4. CORRESPONDENCE -

**4.1** In - Out

#### 5. REPORTS - EXEC

**5.1 President** - WA Junior Team Managers Appointed

Ray and Tamara Locke.

Team Uniforms have been issued to all select

team members.

Indoor Facility is ongoing and Doug Harvey to

update in General Business.

Development Program to commence next month and DB to run the Regional Development

Program at the same time. with 35 Archers already entered into the program with 4

to run the program.

Australian Open entries have been slow in coming through, So all clubs have been requested to advertise within their clubs and promote the event. An additional week will be given for late entries, as 65 entries have

received so far.

A reminder again to clubs that all payments need to be received electronically as to ending

Archery Australia policy, It that some clubs have Payments and this is

Butan Archer have completed their administrative work and now are members of Archery

Australia.

has been recognised

greatly appreciated.

started moving to Electronic

Coached

been

with

**5.2 Vice President**:- Apology - Nothing to report.

Archery Calendar has been sent out to clubs.

Some changes have been noted for the

clubs:

Whiteman Park Archers

**Yoking Archers** 

**5.3 Treasurer**: - Report tabled.

October, November and December 2017 presented and all records are unto date.

## 6. REPORTS - OFFICERS

following



ARCHERY

#### ARCHERY WESTERN AUSTRALIA

**6.1 Recorder –** Apology - Report tabled.

All records are unto date.

**6.2 Juniors Coordinator** – State Team Managers Filled - Ray and Tamara

Locke

**6.3 Tournament Chair** – Apology - AWA Calendar distributed.

**6.4 Judges Administrator –** Coordination has been handed over to Raoul

Patel

6.5 Equipment / Property Officer - Vacant

**6.6 Medals –** No Report

**6.7 Coaching Administrator** – *Vacant* 

**6.8 Executive Admin Manager** – Busy completing the Development Program in

preparation to the start next month.

**6.9 Selection Committee Chairperson –** No Report

**6.10 WASA Delegate** – WPISC Committee have verbally requested that

AWA assist in the cost towards the \$55k to reinstall the new bore that was commissioned Sep-

tember 2017.

ABA have verbally requested to see if AWA would release the norther area of AWA Lease to ABA.

**6.11 Archery Park Manager** – Park Targets are in need of work.

**6.12 WA Sports Federation Delegate** – No Report

6.13 WA Olympic / Commonwealth Games Delegate - No Report

**6.14 AWA Website Manager** – Presidents emails are now operational.

**Motion:** Recommendation that Council resolves to accept the reports as submitted.

**Moved:** Carol Harvey **Seconded:** Raoul Patel

Vote: Carried.

#### 7. AGENDA ITEMS

**7.1** NIL







#### **8. GENERAL BUSINESS**

**8.1 – DH** – Indoor Facility:

Ongoing status briefing advising that the current status is that Due to the cost being forecasted on the initial design, Additional designs and least the cost being forecasted.

tional designs and costings are being sorted.

AWA to look at way or raising funds to meet a proposal of \$1

million.

Clubs are also to be asked if the proposal of an indoor facility would be something that all archers would use and benefit

from.

**8.4 - Whiteman Park Archers -** Requested for all line marking be redone if and when possible.

Followup on a Thank You Letter to Toyota for the use of vehicle for the Nationals in November 2017 event. This has not been done as yet and one is to be done and sent through to Toyota as soon as possible.

**8.5 - GinGin Shire.** Briefing on the New Constitution Model Rules and it changes.

#### 9. CLOSE

The meeting was closed 9:30pm.

#### 10. NEXT MEETING

Next meeting is to be held 7.00pm Monday the 16th March 2018, at the **WA Archery Centre, Whiteman** 

Deonne Bridger	Nick Towill
President	Secretary
Date	Date